

AGENDA

Meeting: Licensing Committee
Place: Kennet Room - County Hall, Trowbridge BA14 8JN
Date: Monday 2 June 2014
Time: 10.30 am

Please direct any enquiries on this Agenda to Lisa Pullin, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 713015 or email lisa.pullin@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225)713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Membership:

Cllr Desna Allen (Vice Chairman)	Cllr Mike Hewitt
Cllr Nick Blakemore	Cllr Simon Jacobs
Cllr Allison Bucknell	Cllr George Jeans
Cllr Dennis Drewett	Cllr Leo Randall
Cllr Sue Evans	Cllr Pip Ridout (Chairman)
Cllr Jose Green	Cllr Nick Watts

Substitutes:

Cllr Glenis Ansell	Cllr Nick Fogg MBE
Cllr Liz Bryant	Cllr Howard Greenman
Cllr Trevor Carbin	Cllr Howard Marshall
Cllr Ernie Clark	Cllr Bill Moss
Cllr Andrew Davis	Cllr Jeff Osborn
Cllr Bill Douglas	

AGENDA

1. **Apologies/Substitution/Changes to Committee Membership**

To receive any apologies/substitutions and to note changes to Committee membership following the annual meeting of Council on 13 May 2014.

2. **Minutes** (*Pages 1 - 6*)

To confirm the minutes of the meeting held on 28 April 2014 (copy attached).

3. **Chairman's Announcements**

4. **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

5. **Public Participation**

The Council welcomes contributions from members of the public.

Statements

If you would like to make a statement at this meeting on any item on this agenda, please register to do so at least 10 minutes prior to the meeting. Up to 3 speakers are permitted to speak for up to 3 minutes each on any agenda item. Please contact the officer named above for any further clarification.

Questions

To receive any questions from members of the public or members of the Council received in accordance with the constitution. Those wishing to ask questions are required to give notice of any such questions in writing to the officer named above no later than 5pm on Friday 23 May 2014.

Please contact the officer named on the first page of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

6. **Scrap Metal Update** (*Pages 7 - 8*)

A briefing note has been prepared by the Enforcement Manager, Environment Services to provide an update to the Licensing Committee on the current situation with regard to the Scrap Metal Dealers Act (2013).

7. **Cosmetic Piercing and Skin Colouring - Adoption of Legislation and Byelaws** (*Pages 9 - 30*)

The report of the Public Protection Team Leader (Licensing) requests that the Licensing Committee re-ratify its decision made at the Licensing Committee meeting on 6 February 2012 in relation to the adoption of Cosmetic Piercing and Skin Colouring legislation and byelaws.

8. **Cumulative Impact Area - Salisbury** (*Pages 31 - 46*)

The report of the Public Protection Team Leader (Licensing) provides information following the recent Cumulative impact area survey carried out for the Salisbury area and asks the Committee to consider the adoption of a special licensing policy.

9. **Dates of Future Committee Meetings**

Members are asked to note the future meetings of the Licensing Committee, all to commence at 10.30am and to be held in the Kennet Room, 1st Floor, County Hall, Trowbridge:

Monday 8 September 2014 and
Monday 8 December 2014.

10. **Urgent Items**

Any other items of business, which in the opinion of the Chairman, should be taken as a matter of urgency. Urgent items of a confidential nature may be considered under Part II of this agenda.